



Food Vendor Agreement

We are very happy to announce and accept applications for our Star Spangled Celebration event on July 4 at Mack Park fairgrounds. Our event will run from 12:00 p.m. until the conclusion of the fireworks at approximately 10:30 p.m. Set-up is at 9:00 a.m. the day of the event or 4:00 p.m. the day before.

The cost to participate is \$20 per linear foot required for your trailer, booth and or seating area. Water is also available for all vendors for free. Additionally, an electric hook-up is available at an additional cost. Since different vendors have different electrical requirements, the following connections are available on a first come first served basis. You may opt to bring your own generator for your electricity.

Electricity options:

- | | |
|---------------------------------|------|
| • 100 Amp Service (3 available) | \$90 |
| • 60 Amp Service (1 available) | \$60 |
| • 50 Amp Service (13 available) | \$50 |
| • 40 Amp Service (1 available) | \$45 |
| • 30 Amp Service (3 available) | \$40 |
| • 20 Amp Service (2 available) | \$30 |

Additionally, please include current copies of the following documents:

- Completed information on the enclosed document.
- Certificate of insurance listing both The YMCA of Indiana County and the JS Mack Foundation as additional insured for the date of the event.
- Appropriate Serve Safe or other food vendor certification.
- Proof of insurance for your trailer/vending booth and vehicle that will be on the property.

This event is a rain or shine event and as such is non-refundable. If you have any additional questions, you can contact me directly at either: kelseykrynock@icymca.org or 724-463-9622.

Respectfully,

Kelsey Krynock

Kelsey Krynock
Associate Executive Director
YMCA of Indiana County



Name _____

Company Name _____

Mailing Address _____

City _____ Zip _____

Telephone Home: _____

Work/Cell: _____

E-mail _____

Total Expense for Space	
Length of trailer	_____ linear ft.
Length of seating/other	_____ linear ft.
Total Linear Foot (Length of trailer/booth + Length of seating)	_____ linear ft.
Electricity (Please circle Amperage needed) 100 Amp , 60 Amp, 50 Amp, 40 Amp, 30 Amp, 20 Amp	\$ _____
Water (FREE) Please circle	YES/NO
TOTAL DUE: (total linear foot X \$20) + Electricity))	\$ _____
10% Discount Contract complete, paid in full, returned to YMCA before May 15th. (total due x .10)	\$ _____
TOTAL DUE: (Total due – discount if eligible)	\$ _____



Description of the food to be sold (Please be specific):

Four horizontal lines for writing the description of the food to be sold.

Please attach a picture or sketch of your trailer or booth to the form.

Payment information:

I have enclosed check or cash for the total payment

I am a member of the YMCA of Indiana County; please charge my (circle your account on file to the right)

EFT

Credit Card

Process one-time charge to the following card

Mastercard

Visa

Discover

AMEX

Card #:

Expiration Date:

Card holder Name:

Card Holder signature:

Credit/Refund Policy

If the YMCA cancels a class due to lack of enrollment or facility conflict, the participant will be issued a full credit or refund. If the participant notifies the Y in writing more than 24 hours before the first-class meeting, a credit/refund will be given less a \$10 service fee. In cases of misconduct, a credit/refund may be given on a case-by-case basis. Credits/refunds are not applicable to deposits or registrations fees. Membership fees are non-refundable and non-transferable. The length of an annual membership may be extended for medical reasons and/or extended illnesses where the member was unable to use the facility and notified the Director of Membership and Program Development promptly. The YMCA does not provide make-ups or credit/refunds for missed classes for any reason, including inclement weather-related cancellations. All refunds will be processed through the Business Office within a 30-day period. Credits are good for one year.

Signature:

Horizontal line for signature

Date: _____

(See the next page for Vendor's Agreement)



Food Vendor's Agreement

1. All vendors must be in place by 11:00 a.m. Vendors must be staffed no later than half an hour before the opening to the public. Vendors must be open and staffed during all Fair hours. All vendors must stay until the park is empty.
2. Vendor agrees to confine all display and selling activity within the assigned booth space, refraining from placing signs and goods or other materials within or over public aisle space, vendor aisle space, or in other vendors' space.
3. Vendor agrees to abide by all applicable laws, ordinances, and regulations pertaining to health, fire prevention, public safety, and sales tax laws.
4. Vendor agrees to maintain the dignity and integrity of the event. The YMCA of Indiana County reserves the right to ask any vendor to leave the event if not acting in the best interest of the YMCA, or who does not meet vendor requirements or is selling items that are deemed inappropriate.
5. Vendor agrees that application fee is non-refundable.
6. This agreement constitutes the entire contract between parties, and no charges shall be valid unless agreed to by both parties in writing.

Signature: _____

Date: _____



YMCA Waiver

ACKNOWLEDGEMENT OF RISK AND RELEASE FROM LIABILITY

THE UNDERSIGNED PERSON hereby acknowledges intent to participate with the YMCA of Indiana County activities. The undersigned freely and unconditionally waives and releases the YMCA and any and all of its employees, representatives volunteers, and agents and their successors and assigns (the "YMCA of Indiana County") from all liability and/or claims of the Undersigned, his personal representatives, and/or his estate for any and all loss or damage and/or claims of demands due to: personal injury as result of my physical condition; slip trip or fall; aquatic injuries; athletic injuries; and illness, including exposure to and infection with viruses or bacteria resulting from my participation in any activities, YMCA programs led by staff or volunteers, and the use of any equipment, exercise or other activities. The Undersigned further agrees to defend, indemnify and hold the YMCA harmless from and against any and all liabilities, demands, claims, damages, suits, judgments and decrees, and court awards including costs, expenses and attorneys' fees, on account of injuries to or death of any person or persons or damage to any property arising out of or related to the Volunteer's intentional or negligent acts, errors or omissions now or in the future.

CORONAVIRUS/COVID-19 WARNING & DISCLAIMER

Coronavirus, COVID-19 is an extremely contagious virus that spreads easily through person-to-person contact. Federal and state authorities recommend social distancing as a means to prevent the spread of the virus. COVID-19 can lead to severe illness, personal injury, permanent disability, and death. Participating in YMCA of Indiana County programs or accessing their owned and operated facilities could increase the risk of contracting COVID-19. The YMCA of Indiana County in no way warrants that COVID-19 infection will not occur through participation in programs or accessing their facilities.

I understand that the YMCA of Indiana County is not responsible for personal property lost or stolen while members and/or program participants are using YMCA facilities or on YMCA premises.

I HAVE CAREFULLY READ THE FOREGOING WAIVER, UNDERSTAND ITS CONTENTS, AND AM AWARE THAT I AM RELEASING CERTAIN LEGAL RIGHTS. I ACKNOWLEDGE THAT I AM SOLELY RESPONSIBLE FOR ANY INJURIES INCURRED WHILE PARTICIPATING WITH THE YMCA.

I certify that the information contained in this application is true and correct to the best of my knowledge. I have read the waiver agreement, understand it's content, and acknowledge that I am responsible for any injuries encountered while participating, except for those caused by the negligence of the YMCA of Indiana County.

I understand that I and all the individuals in my membership unit can find all the membership policies and agreements, including the code of conduct, in the Member Handbook. I can request a printed copy of this handbook at any time at the Welcome Center. I understand that by signing this form I will adhere to all policies set in the above listed forms.

Signature: _____

Date: _____